## Direct instruction

Teacher(s): Camryn Curtis
Subject: English
Standard(s): Common Core, Arizona Career and College Ready Standards, ISTE Standards apply to this lesson

- Cite strong and thorough textual evidence to support analysis of what the text says explicitly as well as inferences drawn from the text. (9-10.RL.1)
- Analyze the representation of a subject or a key scene in two different artistic mediums, including what is emphasized or absent in each treatment (e.g., Auden's "Musée des Beaux Arts" and Breughel's Landscape with the Fall of Icarus). (9-10.RL.7)
- Cite specific textual evidence to support analysis of primary and secondary sources. (6-8.RH.1)
- Determine the central ideas or information of a primary or secondary source; provide an accurate summary of the source distinct from prior knowledge or opinions. (6-8.RH.2)
- Determine the meaning of words and phrases as they are used in a text, including vocabulary specific to domains related to history/social studies. (6-8.RH.4)
- Integrate visual information (e.g., in charts, graphs, photographs, videos, or maps) with other information in print and digital texts. (6-8.RH.7)
Objectives (Explicit): Use Bloom's verbiage and "formula"


## This lesson is an introduction to The Outsiders by S. E. Hinton.

- SWBAT compare and contrast the social, political, economic, artistic, and cultural circumstances of 1960's Tulsa, Oklahoma to those of present-day Tempe, Arizona by filling out a multi-media graphic organizer and providing two pieces of evidence for each category.
Evidence of Mastery (Measurable): An actual "product"/Include an explanation of how you are going to grade/grading tool? (rubric, checklist, etc.)

For this lesson, mastery looks like a completed multi-media graphic organizer. Students will provide two pieces of evidence for each category - including quotes, images, video clips, or audio recordings-and one piece of analysis per category. These pieces of evidence will come from the activities we do throughout the lesson. Additionally, as the final part of the organizer, students will draw pictures of a Greaser and the modern equivalent, and a Soc and the modern equivalent, labeling at least four significant parts of their drawings and explaining the comparisons.

Organizer:

1965 Tulsa, Oklahoma

| Social | Evidence |
| :--- | :--- |
|  | Evidence |
|  |  |
|  |  |
|  |  |

## 2016 Tempe, Arizona

## Social

Ex. Gangs are divided along race lines, neighborhood lines, and bloodlines.

Ex. The difference between the lifestyles of the rich and poor is huge, and the "middle class" covers a massive range.

Ex. Modern sources of division are different from the 1960 's because we are not divided into "haves" and "have-nots," but more like into a giant scale of "have-mores" and "have-less-es," but the divisions are similar because gangs still involve family.

| Political | Evidence | Political | Evidence |
| :---: | :---: | :---: | :---: |
|  | Evidence |  | Evidence |
|  | Analysis |  | Analysis |
| Economic | Evidence | Economic | Evidence |
|  | Evidence |  | Evidence |
|  | Analysis |  | Analysis |
| Artistic | Evidence | Artistic | Evidence |
|  | Evidence |  | Evidence |
|  | Analysis |  | Analysis |
| Cultural | Evidence | Cultural | Evidence |
|  | Evidence |  | Evidence |
|  | Analysis |  | Analysis |
| "Greaser" |  | Modern |  |

Soc"

Rubric:

|  | $10-9$ | $8-7$ | $6-5$ | $4-0$ |
| :--- | :--- | :--- | :--- | :--- |
| Evidence | $18-20$ pieces of <br> evidence are <br> provided. The <br> evidence is in the <br> correct category. | $17-14$ pieces of <br> evidence are <br> provided. The <br> evidence is in the <br> correct category, <br> except 1-2 pieces. | $13-10$ pieces of <br> evidence are <br> provided. The <br> evidence is in the <br> correct category, <br> except 3-4 pieces. | 9-0 pieces of <br> evidence are <br> provided. 5 or more <br> pieces of evidence <br> are not in the correct <br> category. |
| Analysis | $10-9$ analyses are <br> provided. The <br> analyses make sense <br> and correspond to the <br> evidence. | $8-7$ analyses are <br> provided. The <br> analyses make sense <br> but don’t strongly <br> correspond to the <br> evidence. | $6-5$ analyses are <br> provided. The <br> analyses make sense <br> but don’t correspond <br> to the evidence. | $4-0$ analyses are <br> provided. The <br> analyses don't make <br> sense and/or don’t <br> correspond to the <br> evidence. |
| Drawing | All drawings are <br> complete. | 3 drawings are <br> complete. | 2 drawings are <br> complete. | 1 or 0 drawings are <br> complete. |
| Labels | Each drawing has 4 <br> descriptive labels, 15- <br> 16 total. All the | Each drawing has 3-4 <br> descriptive labels, 12- <br> 14 total. 12-14 | Each drawing has 2-3 <br> descriptive labels, 8- <br> 11 total. 8-11 | Each drawing has 0-3 <br> descriptive labels, 0-7 <br> total. 0-7 similarities |


|  | similarities are <br> circled and the <br> differences <br> underlined. | similarities are <br> circled and <br> differences <br> underlined. | similarities are <br> circled and <br> differences <br> underlined. | are circled and <br> differences <br> underlined. |
| :--- | :--- | :--- | :--- | :--- |
| Total:__/40 |  |  |  |  |

Sub-objectives, SWBAT (Sequenced from basic to complex): Content and Language objectives - action verbs such as write, list, highlight, etc.)

- SWBAT use 1960's slang conversationally by reading a list of slang vocabulary words and conversing with at least one other student for five minutes.
- SWBAT decipher the social, political, economic, artistic, and cultural implications of 20 pictures from the 1960's and 20 pictures from the modern day by using a graphic organizer to represent their interpretations with evidence and analysis.
- SWBAT decipher the social, political, economic, artistic, and cultural implications of 10 movie clips from the 1960's and 10 movie clips from the modern day by using a graphic organizer to represent their interpretations with evidence and analysis.
- SWBAT compare and contrast 16 elements of the social, political, economic, artistic, and cultural elements of 1960's Tulsa, Oklahoma with modern day Phoenix by drawing and labeling depictions of Greasers and Socs, and their modern equivalents.

Key vocabulary:
social, political, economic, artistic, cultural
Greaser, Soc/Socs, Juke Box, Elvis, Beatles, Barrel Racing
Blade- A knife
Booze- Any type of alcohol, usually beer
Breeze, fly- A pretty girl
Broad-A term for a woman, usually offensive
Bull session- A term used in the 50's \& 60's referring to young people talking

Cancer stick, weed- A cigarette
Chessy cat- The fictional Cheshire cat from "Alice in Wonderland."
A trickster
Cooler- Jail
Corvair- A popular sports car in the 60's
Dig- To understand; to like
Fuzz- Police

Materials/Technology Resources to be Used:
Google Docs
Paint (or another digital painting program)

YouTube

Google Slides

## Hacked off- To be angry

Heater -Gun
Hood- A young person who gets into trouble or acts in a criminal way

Jump- To beat up; assault
Kools- A popular brand of cigarettes in the 60's
Lift- To steal
Lighting up- To light a cigarette
Lone it- To do something or go somewhere alone
Rank- Something uncool; not fun
Rolled- To rob (someone)
Rumble- A large, no-holds barred fight between groups of people; a gang fight

Scrap- A fight
Souped up- Something modified or upgraded for performance or looks (usually cars)

Tuff- Cool, fashionable. A compliment
Turf- A territory or location belonging to a person or group
Opening (state objectives, connect to previous learning, and make RELEVENT to real life) ENGAGE/ "hook" the students

If appropriate to the school environment, when the students walk into class, I will be dressed like a Greaser from 1965, and I'll welcome the students to our "hot spot." I'll explain that this week, we are starting The Outsiders by S. E. Hinton. I will ask students to list off some modern slang words, and then I will present them with a list of 1960 's slang. Students will hold a five-minute conversation with their friends, using as many 1960's slang words as they can.

After the five minutes are up, I will ask students to silently contemplate how they have seen the following problems either in their own lives, the lives of people they know, or in the world in general: racism, sexism, gang violence, bullying, and absent parents. I will tell the students that The Outsiders deals with all those problems, and it was written by an actual teenager during the 1960's.

| Instructional | Teacher Will: Be specific | Student Will: Be specific |
| :---: | :--- | :--- |
|  | I will present the students with the graphic <br> organizer and rubric in the form of a Google Doc, <br> and I will verbally explain the directions. The <br> directions will also be written at the top of the <br> Google Doc. <br> I will check for student understanding by asking | Students will follow along with me as I give <br> directions. They will have the graphic organizer, <br> rubric, and slide show open in front of them. <br> Students will input the sample evidence and <br> analysis at the same time as me, as I model the |


|  | students to hold up their fingers on a scale of 1-5 <br> (totally confused to totally on-board) to indicate <br> how well they understand. <br> I will verbally explain some of the basic social, <br> political, economic, artistic, and cultural realities <br> of 1960's Tulsa, Oklahoma. My explanation will <br> be accompanied by pictures on a Google Slide <br> presentation. <br> I will model how to look at three images and <br> decipher their social, political, economic, artistic, <br> and cultural implications. I will demonstrate to <br> students how to then fill my evidence and analysis <br> into the graphic organizer. | I will check for student understanding by asking a <br> confident volunteer student to perform the task in <br> front of the class, and then asking the class to hold <br> up their fingers on a scale of 1-5 (totally confused <br> to totally on-board) to indicate how well they <br> understand. |
| :--- | :--- | :--- |


|  | Co-Teaching Strategy/Differentiation/Check for Understanding...how are you going to know if EACH student is ready to move onto independent practice? And how are you going to differentiate if they do not understand? <br> The visual, auditory, and written components of this segment of the lesson accommodate different learning styles. The availability of all the lesson's content on the students' personal devices accommodates different learning speeds, and seeing or hearing disabilities. <br> I have accounted for time at the end of each clip to answer questions and address confusion. If some students have specialized questions or are having a particularly difficult time understanding, then I can address the confusion with them privately while students independently take a few minutes to record everything in their organizers. <br> One-teach one-assist: One teacher leads the discussion while the other teacher circulates to give answers to questions. |  |
| :---: | :---: | :---: |
| Independent Practice | Teacher Will: Be specific <br> I will give students some time to finish their organizers, and to complete their drawings. <br> I will circle through the room to observe student work, answer questions, and offer guidance. This is a time for the students to work independently, so I will keep my comments to a helpful minimum. <br> I will also use this time to gauge understanding by observing students' progress on their organizers and drawings. | Student Will: Be specific <br> Students will take some time to finish their organizers, and to complete their drawings. <br> Students will have access to Google during this independent work time, and they can use the image search engine as a reference for their drawings, both old and modern. <br> Students will also still have access to the film clips, so that they can review them in greater detail, or revisit them, if need be. |
|  | Co-Teaching Strategy/Differentiation How will your instruction look different for those students who need differentiation or accommodations? <br> The visual, auditory, and written components of this segment of the lesson accommodate different learning styles. The availability of all the lesson's content on the students' personal devices accommodates different learning speeds, and seeing or hearing disabilities. <br> Because of the independent nature of this portion of the assignment, I am free to give individualized attention to students who need it, but I will try to let them work as independently of me as possible. <br> Parallel Teaching: Both teachers will perform the same function during this segment. |  |
| Closing/Student Reflection/Real-life connections: What connections will students make to their real lives? What essential questions will they reflect on in their closure of the lesson? <br> The whole lesson asks students to compare the 1960's to their modern lives. Before students leave, I will ask them to write on a sticky note their favorite part of the lesson, their least favorite part, and one valuable thing they learned, and students will slap the sticky note on the door on their way out. |  |  |
|  |  |  |

